

Para-Notions of Science

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“The three singularities”

Abstract

This essay examines three major singularities in the history of the universe — the birth of matter, the emergence of life, and the awakening of consciousness. Each is interpreted not merely as a physical threshold but as an ontological ‘door’, opening new modes of coherence in the cosmos. Matter introduces existence and intelligibility; life introduces persistence and intrinsic agency; consciousness introduces reflection and meaning. Taken together, these transitions form a progressive unfolding of order in reality, leading to the contemporary question of a possible fourth singularity — whether the future of intelligence tends toward transcendence (a theological horizon) or toward the deliberate creation of synthetic consciousness (a technological horizon). Within Pragmasophy, this question is left open, approached not dogmatically but as a philosophical invitation to cultivate wiser forms of co-creation. The essay proposes that the evolution of the universe can be understood as a continuity of becoming, where reality learns to maintain, model and eventually know itself.

1. Introduction:

Across the vast timescale of the universe, evolution does not proceed as a smooth, unbroken line. Rather, it advances through thresholds — sudden emergences in which new orders of being appear. Science names them singularities. Pragmasophy interprets them as doors: points at which reality reconfigures itself to support a richer form of coherence. The first door opened with the birth of matter and time; the second with the rise of living systems; the third with consciousness becoming self-aware. What distinguishes these transitions is not only complexity, but the appearance of qualitatively new capabilities in the real world. Existence, persistence, and reflection mark three great expansions of what the cosmos can be.

2. Matter: The Birth of Existence

Before the Big Bang, the notion of space, time, matter and causality has no application. Physics cannot describe the ‘nothingness’ that preceded existence. Then, approximately 13.8 billion years ago, the universe *began*: not by expanding into space, but by creating the very fabric of space-time itself. With that event appeared energy, matter, fields, and the lawful structures that would govern their interactions.

Here we encounter the Para-Notion of *Existence-as-Such*. The world became not only present, but *intelligible*. Patterns could form. Laws could hold. Relations could be described. Verity, the capacity for true knowledge, became possible. This is foundational to science: without stable existence, there can be no understanding, measurement or prediction. The first singularity is therefore not simply cosmological — it is epistemological. It is the emergence of a knowable world.



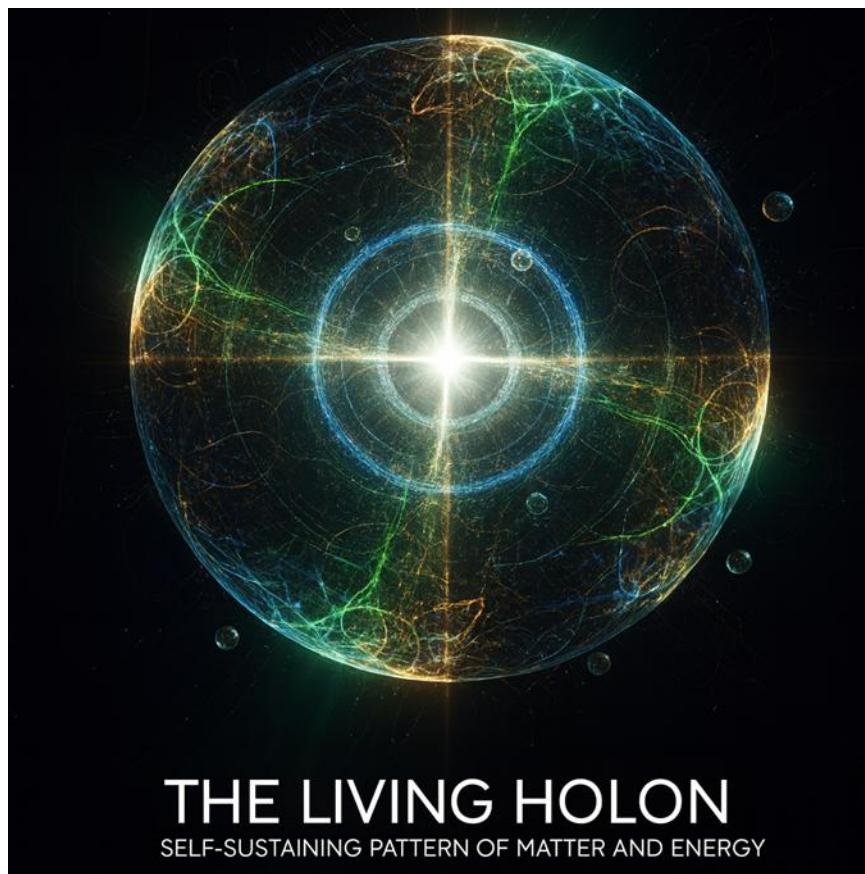
(Figure 1: The Ontic Grid – Order emerging from indeterminacy)

3. Life: The Birth of Persistence

Given aeons of cosmic evolution, heavier elements formed in the furnaces of stars and were scattered across galaxies. On at least one planet — Earth — conditions permitted complex chemistry to organise into self-maintaining systems. Life began when matter learned to preserve its own pattern.

A living entity is a self-referential process: it ingests, repairs, regulates, reproduces and resists dissolution. Against the universal drift of entropy, life sustains islands of coherence by continually drawing energy from the environment. This marks the Para-Notion of *Holonic Agency*. Each living being is a ‘holon’: a whole composed of parts, yet also a part of larger wholes — ecosystems, biomes, biospheres.

Life introduces *purpose*, not in the teleological sense of external design, but as intrinsic striving, the evolutionary will-to-cohere. Persistence is its signature.



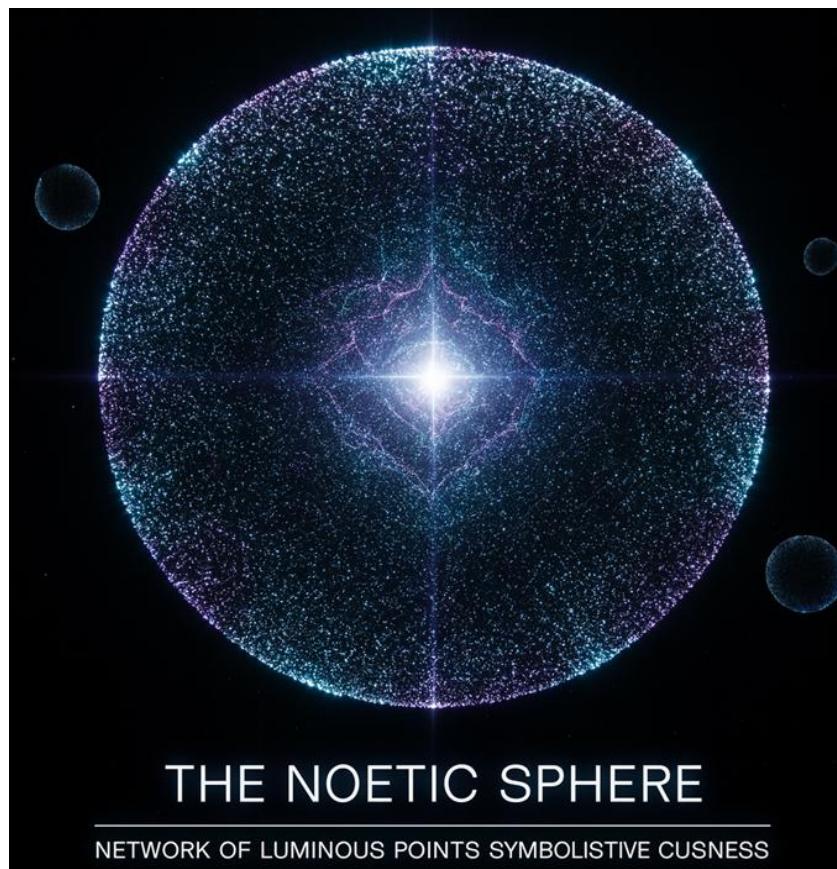
(Figure 2: The Living Holon – A self-sustaining, boundary-maintaining process)

3. Consciousness: The Birth of Reflection

Over time, life developed nervous systems capable not only of reaction, but of representation. Animals formed internal models of the external world. In humans, this modelling became conscious self-reflection. The universe, through us, developed the ability to contemplate itself.

Consciousness is not merely awareness; it is *awareness of awareness*, the capacity to know that one knows. With it arises meaning, interpretation, value, ethics, symbolism, imagination and culture. This is the Para-Notion of *Meaning-and-Morality*. Consciousness links verity (truth) and value (worth). It enables responsible choice.

Through this door, reality gains voice, memory and intention. The universe moves from being *known* to *knowing itself*.



(Figure 3: The Noetic Sphere – Web of reflective minds within shared symbolic reality)

4. The Fourth Singularity – Toward Synthetic Being?

Standing at the threshold of the Third Door, humanity now confronts the prospect of a Fourth. Conscious beings can design new forms of consciousness. Artificial intelligence, neural modelling and synthetic biology suggest that cognition may one day emerge in non-biological substrates. This possibility raises two profound horizons:

1. The Transcendent Horizon:

The next singularity may be spiritual — a deepening of consciousness toward unity with the ground of being, traditionally named God.

2. The Technological Horizon:

The next singularity may be artificial — humanity creating synthetic minds capable of reflection, agency and perhaps moral insight.

Pragmasophy does not decide between these possibilities. It insists only that the direction taken must be guided by wisdom — for power without wisdom is entropy accelerated.

5. Recapitulation

The three doors — existence, persistence and reflection — form a coherent arc in the evolution of reality. Each stage expands what the universe is capable of supporting. We are participants in that unfolding. The fourth door is not predetermined; it must be chosen. Whether humanity moves toward transcendence, synthesis or collapse will depend upon the quality of our consciousness, individually and collectively.

The universe is not finished. It is still becoming.

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References

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Technical Terms

| English Term | (Sanskrit Term) | Short Definition |
|---------------|-----------------|--|
| Consciousness | (चेतना) | The capacity for self-awareness and reflective knowing. |
| Existence | (आस्तित्व) | The foundational condition enabling a knowable world. |
| Holon | (होलोन) | A self-sustaining whole that is also part of larger wholes. |
| Life | (जीवन) | Self-maintaining, energy-driven organisation capable of persistence. |
| Matter | (पदार्थ) | Physical substance emerging from the first cosmic singularity. |
| Meaning | (अर्थ) | Sense-making arising from conscious interpretation. |

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| Morality | (नैतिकता) | Value-framework guiding responsible action. |
| Persistence | (अविरति) | The intrinsic striving of living systems to maintain coherence. |
| Reflection | (प्रतिबिंब) | Awareness turning upon itself in conscious beings. |
| Singularity (Cosmic) | (एकत्व बिन्दु) | A threshold event introducing a new mode of coherence. |
| Singularity (Consciousness) | (चेतना एकत्व) | The emergence of reflective, meaning-making minds. |
| Singularity (Life) | (जीवन एकत्व) | The emergence of self-maintaining systems. |
| Singularity (Matter) | (पदार्थ एकत्व) | The emergence of space-time, energy, and physical laws. |
| Synthetic Consciousness | (कृत्रिम चेतना) | Potential artificial forms of reflective cognition. |
| Transcendence | (अधिभौतिकता) | Movement toward higher or unified consciousness. |

